







We have seen a million of slaves torn from their habitations as was the population of South America, in 1680. The question is whether to pull it out by the sword, as suggested by the examples of Miranda, and of John Brown, or whether it shall be accomplished by the powerful instruments of religion, reverence, prayer, preaching, an economic and political action, in a concert with Godward and the Constitution of the United States. This the alternative, and the ministers and professors of religion in the non-slaveholding States, will determine by the course of action, which of these two I shall be.

I went to his house on North Elba, where wheat fields where nothing can be cultivated but a few potatoes, where mountains look down on a home that is almost a shantytown, a roofless dwelling but standing upon a soil that grows him food. I said to one of his children, "What brought your father to such a place? what could he love here? He could have mountains elsewhere; what attracted him to these acres?" Said she, "When Gerrit Smith gave to the

CORRECTION.—In the review of the late meeting of the American Board, in our list; the phrase "*Great Letter*," should have been "*Treat Letter*," meaning a letter of Mr. Treat, one of the Sec-







